

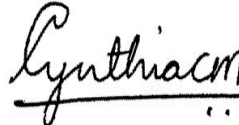
**FATIMA MATA NATIONAL COLLEGE AUTONOMOUS KOLLAM**  
**Tabulation Sheet**

Semester : 3  
Programme : BA - History  
Month & Year : Nov 2025

Date : 31-01-2026

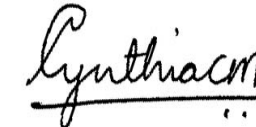
| S.No. | Candidate Code | Name        | Additional Lang1 | Language Course VI       |    |     |       |     |       |      | Complementary Course V |    |     |       |     |       |      | Complementary Course VI                                  |    |     |       |     |       |      |
|-------|----------------|-------------|------------------|--------------------------|----|-----|-------|-----|-------|------|------------------------|----|-----|-------|-----|-------|------|----------------------------------------------------------|----|-----|-------|-----|-------|------|
|       |                |             |                  | Readings in Literature I |    |     |       |     |       |      | Public Administration  |    |     |       |     |       |      | Introduction to International Trade and Public Economics |    |     |       |     |       |      |
|       |                |             |                  | 19UEN311.1               |    |     |       |     |       |      | 19UPS331               |    |     |       |     |       |      | 19UEC331                                                 |    |     |       |     |       |      |
|       |                |             |                  | Credit                   | CE | ESE | Total | GP  | Grade | CP   | Credit                 | CE | ESE | Total | GP  | Grade | CP   | Credit                                                   | CE | ESE | Total | GP  | Grade | CP   |
| 1     | U2124008       | ALEX JOHN   | 19UHN311.1       |                          |    |     |       |     |       |      |                        |    |     |       |     |       |      |                                                          |    |     |       |     |       |      |
| 2     | U2124043       | AMAL WILSON |                  | 4                        | 12 | 53  | 65    | 6.5 | C     | 26.0 |                        |    |     |       |     |       |      |                                                          |    |     |       |     |       |      |
| 3     | U2124052       | JOBIN       | 19UML311.1       | 4                        | 12 | 15  | 27    | 2.7 | F     | 10.8 | 3                      | 12 | 33  | 45    | 4.5 | E     | 13.5 | 3                                                        | 12 | 42  | 54    | 5.4 | D     | 16.2 |
| 4     | U2124054       | JOMON. J    | 19UML311.1       | 4                        | 12 | 10  | 22    | 2.2 | F     | 8.8  | 3                      | 12 | 33  | 45    | 4.5 | E     | 13.5 | 3                                                        | 12 | 37  | 49    | 4.9 | E     | 14.7 |

  
**Controller of Examinations**  
(In-charge)

  
**Principal**

| S.No. | Candidate Code | Name        | Additional Lang1 | Language Course VII |    |     |       |     |       |      | Total | SCPA | Grade | Result |
|-------|----------------|-------------|------------------|---------------------|----|-----|-------|-----|-------|------|-------|------|-------|--------|
|       |                |             |                  |                     |    |     |       |     |       |      |       |      |       |        |
|       |                |             |                  |                     |    |     |       |     |       |      |       |      |       |        |
|       |                |             |                  | Credit              | CE | ESE | Total | GP  | Grade | CP   |       |      |       |        |
| 1     | U2124008       | ALEX JOHN   | 19UHN311.1       | 4                   | 14 | 32  | 46    | 4.6 | E     | 18.4 | 105.4 | 5.02 | D     | PASSED |
| 2     | U2124043       | AMAL WILSON |                  |                     |    |     |       |     |       |      | 103.5 | 4.93 | E     | PASSED |
| 3     | U2124052       | JOBIN       | 19UML311.1       | 4                   | 14 | 46  | 60    | 6.0 | C     | 24.0 | -     | -    | F     | FAILED |
| 4     | U2124054       | JOMON. J    | 19UML311.1       | 4                   | 16 | 37  | 53    | 5.3 | D     | 21.2 | -     | -    | F     | FAILED |

  
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*(In-charge)*

  
**Principal**